

# OCTOBER TOWN FILE REPORT

10/13/14	BRIAN J & TINA M RENARD 248 COUNTY HIGHWAY S ALGOMA WI 54201 PHONE: 920-495-3161	026-00-16262332F3	1098 BAY SHORE ROAD  BLDR: BUHR CONSTRUCTION	A 27' X 37' IRREGULAR-SHAPED ATTACHED GARAGE.	16 26N 23E
10/30/14 (AMENDED)	PETER DENIL 351 BREEZY ACRES LUXEMBURG WI 54217	026-00-33262322M	351 BREEZY ACRES	THE ADDITION OF A NEW ENTRY DOOR AND TWO WINDOWS WITHIN THE EXISTING DETACHED GARAGE AND ROOF ALTERATION AS PER VARIANCE FILED 10/29/14.	33 26N 23E
10/02/14	JOHN G & ANNE K DELWICHE 797 EAST SIDE RD WASHINGTON ISLAND WI 54246	028-03-07333014	797 EAST SIDE RD  BLDR: JOHN DELWICHE	A 10' X 12' CHICKEN COOP AS PER PLANS SUBMITTED TO THE DCPD ON 9/23/14.	07 33N 30E
10/02/14	CLARENCE B JR LINDSAY 1457 JACKSON HARBOR RD WASHINGTON ISLAND WI 54246	028-04-30343033G	1457 JACKSON HARBOR  BLDR: G AND G CONSTRUCTION	THE RECONSTRUCTION OF A MULTIPLE OCCUPANCY DEVELOPMENT UNIT (NONCONFORMING USE) THAT WAS DESTROYED BY FIRE AS PER PLANS SUBMITTED TO THE DCPD ON 9/22/14.	30 34N 30E
10/03/14	BRET ROBERT & DEBRA ANN BECK 10680 NW 32ND ST SUNRISE FL 33351	028-01-12332941L	1593 DETROIT HARBOR ROAD	A 8' X 8' MUDROOM ADDITION AS PER PLANS SUBMITTED TO THE DCPD ON 9/12/14.	12 33N 29E
10/03/14 (Amended) 10/24/14)	ELLEN H DUNHAM 408 FAIRVIEW AVE GLEN ELLYN IL 60137	028-01-15332912L	345 GREEN BAY ROAD	A 24' X 24' ATTACHED GARAGE, A 12' X 15' STORAGE AREA, A SAUNA, AND DECKS WITH STAIRS	15 33N 29E

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10/03/14	PROPERTIES LLC WILLSCOTT 34 LOGAN LOOP HIGHLAND PARK IL 60035	028-02-36342944A2 1309 RANGE LINE ROAD  BLDR: 1929 TOWN LINE ROAD G & G CONSTRUCTION	A 10' X 96' ADDITION TO AN AGRICULTURAL STORAGE BUILDING AS PER PLANS SUBMITTED TO THE DCPD ON 9/22/14.	36 34N 29E
10/03/14 (Amended 10/22/14)	SUSAN ROCK 1506 FOSS RD WASHINGTON ISLAND WI 54246	028-04-19343012L 1506 FOSS ROAD	A 32' X 32' ATTACHED GARAGE/RESIDENTIAL ADDITION, A 13' X 20' SCREEN PORCH ADDITION, A 14' X 23' COVERED DECK WITH STAIRS, AND A 23' X 32' DETACHED GARAGE, ALL AS PER PLANS SUBMITTED TO THE DCPD ON 10/3/14.	19 34N 30E

From:

MARCIE HOLLMANN / BOB NORDHANS

Thanks for your service to our community. Hope all  
the family wells & thanks again  
Marcie + Bob

DEAR Joel

1 November 2014

Wow ~ the new roads are great. My husband  
Bob & I enjoy bike riding - now we look at the lovely  
scenery instead of dodging pot holes. Thanks!!

Any chance for <sup>years</sup> 2015 N. Hemlock road short gravel  
could be paved. We bought it 1981 & still  
waiting

Also, can you lower speed on this road since it is  
a dead end? Many little grandchildren about & if 25mph  
sign could be posted that would be great &

10/23/14

Board of Supervisors  
Town of Washington  
Washington Island, WI

Dear Board Members,

I'm writing to you to seek permission for a concession at Schoolhouse Beach.

Many of our visitors stop by Schoolhouse Beach, and I believe a colorful, clean and friendly food truck would add to their experience on the Island.

This mobile unit (truck or trailer) would be summer only, and re-moved over the winter.

All expenses associated (power drop, liability insurance, rent/lease from town, etc.) would be my responsibility.

Please know that if the Board grants my proposal, I will do my best to make the members proud of their decision.

Sincerely,  
Dan Mathey





Washington Island Chamber of Commerce

## DEATH'S DOOR BARBEQUE A KCBS Sanctioned BBQ Competition

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August 28 - 29, 2015

Post Office Box 141   Washington Island, WI 54246   920-847-2784   [deathsdoorbbq@gmail.com](mailto:deathsdoorbbq@gmail.com)

November 4, 2014

Washington Island Town Board  
P. O. Box 220  
Washington Island, WI 54246

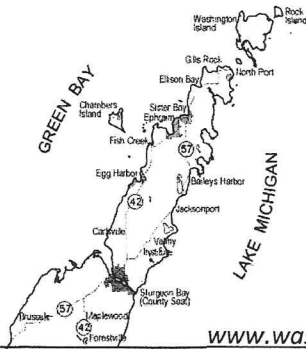
Dear Washington Island Town Board Members:

I would like to request the use of the Washington Island Airport for the 4<sup>th</sup> Annual Death's Door Barbecue. The event will be held on Friday, August 28<sup>th</sup> and Saturday, August 29<sup>th</sup>, 2015. The Kansas City Barbecue Society has already sanctioned the event for those days. I will work with the Town Chairman and Town Board to finalize the lease agreement, which should be similar to last year's. I hope you will give approval for this request as the event has brought many visitors to the Island. Profits from this event go to the Washington Island Food Pantry. If you have any questions please feel free to contact me at 847-2784 or mail will reach me at the address above.

Respectfully,

Richard Jepsen  
Chairman  
Death's Door Barbecue

ajr



# WASHINGTON ISLAND POLICE DEPARTMENT COUNTY OF DOOR

1291 Airport Road, P.O. Box 190  
Washington Island, WI 54246  
Office: 920-847-2355 Fax: 920-847-2315


CHIEF OF POLICE

*Tyler P. McGrane*

[www.washingtonislandpolice.com](http://www.washingtonislandpolice.com)

[washingtonislandpd@gmail.com](mailto:washingtonislandpd@gmail.com)

## TRAINING REQUEST, APPROVAL AND ENTRY FORM

<b>Officer:</b> Tyler McGrane		<b>Date of Request:</b> 11/7/2014	
<b>Subject:</b> 2015 Wisconsin Police Leadership Mid-Winter Training			
<b>Training Date(s):</b> 2/8/2015 - 2/11/2015		<b>Training Times:</b> 0800 - 1700	
<b>Location:</b> Kalahari Conference Center		<b>Instructor:</b> Multiple	
<b>Street Address:</b> 1305 Kalahari Drive		<b>City/State/Zip:</b> Wisconsin Dells, WI 53965	
<b>Comments:</b>  Meets 2015 training requirements.			
<b>Costs</b>			
<b>Type</b>	<b>Explanation</b>	<b>Amount</b>	
<b>Fees:</b>	Tuition, books, materials	\$ 135.00	
<b>Travel:</b>	Mileage, & Meals (state & town rates)	\$ TBD	
	Ferry Charge (driver & vehicle roundtrip)	\$ 39.50	
	Lodging	\$79 x 3	
<b>Approval</b>			
<b>Chief of Police:</b> 		<b>Date:</b> 11.7.2014	
<b>Town Board:</b>		<b>Date:</b>	

Updated 1/1/2015





## 2015 WPLF MID-WINTER TRAINING CONFERENCE AGENDA

**Sunday, February 8<sup>th</sup>**

### *Schedule of Events*

Start Time	End Time	Description	Location
10:00am	2:00pm	WCPA/WPLF Joint Board Meeting (includes working lunch)	Guava Room
10:00am	6:00pm	Attendee Conference Registration	Registration Booth #2
12:00pm	6:00pm	Early Exhibitor Registration & Booth Set-Up	Registration Booth #1
1:00pm	5:00pm	Wisconsin Police Executive Group (WIPEG) Meeting	Portia Room
3:00pm	4:00pm	WCPA Nominating Committee Meeting	Mahogany
4:00pm	5:00pm	Exhibitor Equipment Demonstration: Officer Body-Worn Cameras by VieVu. <b>NOTE: TENTATIVE</b>	Tamboti-Marula Rooms

**Monday, February 9<sup>th</sup> 2015**

### *Schedule of Events*

Start Time	End Time	Description	Location
7:00am	8:00am	Complimentary Continental Breakfast	Exhibition Hall
7:00am	5:00pm	Attendee Conference Registration	Registration Booth #2
7:00am	8:45am	Exhibitor Registration & Booth Set-Up	Registration Booth #1
8:00am	8:30am	<b>Opening Ceremony</b>	Rooms A, B, G & H
8:30am	9:00am	<b>"Annual Business Meeting"</b> Presented by WCPA President Jed Dolnick & Speeches by Candidates for WCPA 2nd & 3rd Vice-President Elections. <b>NOTE: Election ballots are available in the same rooms and votes may be cast any time between 9:00am to 5:00pm.</b>	Rooms A, B, G & H
9:00am	9:45am	<b>"Emotional Survival"</b> : Presented by Dr. Kevin Gilmartin	Rooms A, B, G & H
9:30am	7:30pm	Exhibition Hall/Booth Displays Open	Exhibition Hall
9:45am	10:30am	Break with Exhibitors	Exhibition Hall
10:30am	12:00pm	<b>"Emotional Survival"</b> (continued)	Rooms A, B, G & H
12:00pm	1:00pm	Lunch with Exhibitors: <b>Sponsored by General Motors</b>	Exhibition Hall
1:00pm	2:30pm	<b>"Emotional Survival"</b> (continued)	
2:30pm	3:15pm	Break with Exhibitors	Exhibition Hall
3:15pm	5:00pm	<b>"Emotional Survival"</b> (continued)	Rooms A, B, G & H
3:30pm	4:30pm	WCPA Training Committee Meeting	Mahogany Room
3:30pm	4:30pm	WCPA Legislative Committee Meeting	Ebony Room
5:30pm	7:30pm	Exhibitor Appreciation Night: <b>Co-sponsored by: 5.11 Tactical, Verizon &amp; Enforcement Technology Group, Inc. (ETGI)</b>	Exhibition Hall



# Tuesday, February 10<sup>th</sup>

## Schedule of Events

Start Time	End Time	Description	Location
6:45am	7:45am	Non-Denominational Prayer Breakfast	Tamboti-Marula Room
7:00am	8:00am	Complimentary Continental Breakfast	Exhibition Hall
8:00am	5:00pm	Attendee Conference Registration	Registration Booth #2
8:00am	8:15am	<b>"Annual Business Meeting"</b> (continued from Monday) & WCPA 2nd & 3rd Vice-President Election Results	Rooms A, B, G & H
8:15am	8:45am	<b>"Technology Update"</b> Presented by Motorola Solutions	Rooms A, B, G & H
8:45am	9:45am	<b>"Boston Marathon Bombing"</b> : Presented by Chief Daniel Linskey (Boston, MA)	Rooms A, B, G & H
9:00am	3:15pm	Exhibition Hall/Booth Displays Open	Exhibition Hall
9:45am	10:30am	Break with Exhibitors: <i>Sponsored by Baycom, Inc.</i>	Exhibition Hall
10:30am	12:00pm	<b>"Boston Marathon Bombing"</b> (continued)	Rooms A, B, G & H
12:00pm	1:00pm	Lunch with Exhibitors: <i>Sponsored by Motorola Solutions</i>	Exhibition Hall
1:00pm	2:30pm	<b>"ATTENDEE'S CHOICE TRAINING BREAK-OUT SESSIONS"</b> Attendee's May Choose to Attend Any of the Sessions Listed Below in the First (1:00pm) or the Second (3:15pm) Circuit. <u><b>NOTE:</b></u> <i>Seating for Training Break-Out Sessions is Limited. Please Arrive Early.</i>	-
-	-	<b>"WILEAG Core Standards for Smaller Agencies"</b> : Presented by Rick Balistreri	Suite E
-	-	<b>"Wisconsin Dept. of Justice Training &amp; Standards Update"</b> Presented by Tony Barthuly	Suite F
-	-	<b>"Wisconsin Retirement System Q&amp;A"</b> Facilitated by WRS Staff	Guava-Tamarind Rooms
-	-	<b>"Police Chief Mentor Training"</b> Presented by the International Association of Chiefs of Police (IACP) and Dave Banaszynski WCPA Member	Portia Room
2:30pm	3:15pm	Break with Exhibitors	Exhibition Hall
3:15pm	4:45pm	<b>"ATTENDEE'S CHOICE TRAINING BREAK-OUT SESSIONS"</b>	-
-	-	<b>"WILEAG Core Standards for Smaller Agencies"</b>	Suite E
-	-	<b>"Wisconsin Dept. of Justice Training &amp; Standards Update"</b>	Suite F
-	-	<b>"Wisconsin Retirement System Q&amp;A"</b>	Guava-Tamarind Rooms
-	-	<b>"Police Chief Mentor Training"</b>	Portia Room
6:00pm	7:00pm	President's Reception	Rooms A, B, G & H
7:00pm	9:00pm	President's Banquet Dinner	Rooms A, B, G & H



## Wednesday, February 11<sup>th</sup>

### Schedule of Events

Start Time	End Time	Description	Location
7:00am	8:00am	FBINAA Wisconsin Chapter Breakfast <span style="float: right;"><u>NOTE:</u></span> <i>RSVP for FBINAA Members Only</i>	Guava-Taramind Rooms
8:00am	9:30am	<i>Invited: Wisconsin Attorney General (Welcome &amp; Comments) followed by " <b>Legal Update</b> " Presented by: Asst. Attorney General Dave Perlman (Wisconsin Dept. of Justice)</i>	Rooms A, B, G & H
9:30am	9:45am	Break	-
9:45am	11:30am	<i>" <b>Legal Update</b> " Presented by Kyle Gulya &amp; James Korom (Von Briesen &amp; Roper S.C.)</i>	Rooms A, B, G & H

NOTE: Complimentary Continental Breakfast is NOT Available on Wednesday, but coffee will be available in the room where training is being conducted.